GURUKUL WORLD SCHOOL
Where Tomorrow Begins

Syllabus and Datesheet for PA-II
Class –X (2026-27)

Dear parents,

Greetings from Gurukul World School!

Please find attached the syllabus and date sheet for **Periodic Assessment-2 (PA-2),** which will be conducted from **17 November 2026 to 25 November 2026**. Each **PA-2** paper will carry 40 marks and will cover the syllabus of Term 2.

As the syllabus has already been completed, students are now required to revise the concepts thoroughly. Since Class X students will shortly appear for the Board Examinations, it is essential that they focus on their academics and make the best use of the upcoming breaks for consistent revision. Parents are requested to ensure that their wards revise for these examinations during:

*** Annual Show break: 29 October to 31 October 2026**
*** Diwali break: 8 November to 16 November 2026.**

EXAMINATION TIMINGS

*** Reporting time: 9:00 am**
*** Dispersal time: 1:30 pm**
Bus users are requested to calculate their timings accordingly.

Date Sheet PA-2		
Date	**Day**	**Class X**
17/11/2026	**Tuesday**	Social Science
18/11/2026	**Wednesday**	English
19/11/2026	**Thursday**	Punjabi
20/11/2026	**Friday**	Hindi
21/11/2026	**Saturday**	IT
22/11/2026	**Sunday**	Holiday
23/11/2026	**Monday**	Science
24/11/2026	**Tuesday**	Gurpurab Holiday
25/11/2026	**Wednesday**	Mathematics

Parents are requested to monitor their ward's revision schedule, ensure adequate rest and a healthy routine, and encourage punctuality and sincere preparation.

Thanking you for continued support and cooperation

Warm regards

Principal

PA-II SYLLABUS

ENGLISH:

- **FIRST FLIGHT- (PROSE)**-Nelson Mandela: Long Walk to Freedom, Two Stories About Flying, Mijbil the Otter, Madam Rides the Bus, The Sermon at Benares, The Proposal

  (POETRY)-The Trees, Fog, The Tale of Custard the Dragon, For Anne Gregory
- **FOOTPRINTS WITHOUT FEET-**

  (PROSE)- The Thief's Story, The Making of a Scientist, The Necklace, Bholi, The Book that Saved the Earth
- **READING-** Discursive Passage, Case-based, Factual Passage
- **WRITRING-** Formal Letter, Analytical, Paragraph
- **GRAMMAR-** Determiners, Tenses, Modals, Subject- verb Concord, Reported Speech, (commands and requests, statements, questions)

MATHEMATICS:

- Chapter- 08 Introduction to Trigonometry
- Chapter- 09 Applications of Trigonometry
- Chapter- 10 Circles
- Chapter- 11 Areas related to circles
- Chapter- 12 Surface Area and Volumes
- Chapter- 13 Statistics

SCIENCE:

- Chapter 4: Carbon and its Compounds
- Chapter 7 : How do Organisms Reproduce
- Chapter 8: Heredity
- Chapter 11: Electricity
- Chapter 12: Magnetic Effect of Electric Current

SOCIAL STUDIES:

- **History-** Lesson- Print Culture and modern world, Nationalism in Europe
- **Economics -** Lesson – Sectors of Indian Economy & Money and Credit
- **Geography:** Lesson- Water Resources, Industries

HINDI:

- स्पर्शभाग-2 (काव्य-खंड) 4. पर्वत प्रदेश में पावस 5.तोप 6. कर चले हम फ़िदा 7. आत्मत्राण
- गद्य-खंड 4. तीसरी कसम के शिल्पकार शैलेंद्र 5. अब कहाँ दूसरों के दुख से दुखी होने वाले 6. पतझड़ में टूटी पत्तियाँ- झेन की देन 7 कारतूस
- संचयन भाग 2- पाठ -3 टोपी शुक्ला
- व्याकरण: 1. पदबंध, 2. समास, अपठित -गद्यांश
- लेखन-कौशल: औपचारिक-पत्र

PUNJABI :

- **Literature: ਪਾਠ- ਕਾਵਿ-ਰਚਨਾਵਾਂ-** ਸਤਿਗੁਰ ਨਾਨਕ ਪ੍ਰਗਟਿਆ (ਭਾਈ ਗੁਰਦਾਸ ਜੀ), ਜੰਗ ਦਾ ਹਾਲ (ਸ਼ਾਹ ਮੁਹੰਮਦ)
- **ਵਾਰਤਕ-** ਮੇਰੇ ਵੱਡੇ-ਵਡੇਰੇ (ਗਿਆਨੀ ਗੁਰਦਿੱਤ ਸਿੰਘ), ਤੁਰਨ ਦਾ ਹੁਨਰ (ਡਾ. ਨਰਿੰਦਰ ਸਿੰਘ ਕਪੂਰ)
- **ਕਹਾਣੀਆਂ-** ਅੰਗ-ਸੰਗ (ਵਰਿਆਮ ਸਿੰਘ ਸੰਧੂ), ਧਰਤੀ ਹੇਠਲਾ ਬਲਦ (ਕੁਲਵੰਤ ਸਿੰਘ ਵਿਰਕ)
- **ਇਕਾਂਗੀ-** ਦੂਜਾ ਵਿਆਹ (ਸੰਤ ਸਿੰਘ ਸੇਖੋ)
- **Grammar: (ਵਿਆਕਰਨ)-** ਸਮਾਸੀ ਸ਼ਬਦ, ਬਹੁਅਰਥਕ ਸ਼ਬਦ
- **Writing: (ਲਿਖਤੀ)-** ਬਿਨੈ-ਪੱਤਰ/ਨਿੱਜੀ ਪੱਤਰ

INFORMATION TECHNOLOGY:

Part A: Employability Skills

- Unit I: Communication Skills-II
- Unit II: Self-Management Skills-II
- Unit V: Green Skills-II

Part B: Subject Specific Skills

- UNIT III: Database Management System using LibreOffice Base
- Unit IV: Maintain Healthy, Safe and Secure Working Environment